



ALABAMA DEPARTMENT OF REVENUE
PROPERTY TAX DIVISION
PUBLIC UTILITY SECTION

P.O. Box 327210 • Montgomery, AL 36132-7210 • (334) 242-1525

ADV: U5-15
1/99

Water Company Annual Report

Made To The Alabama Department of Revenue

For the tax assessment year beginning, October 1, 19\_\_\_\_\_

OF

NAME OF FIRM OR CORPORATION

ADDRESS OF PRINCIPAL PLACE OF BUSINESS

Nature of Firm or Corporation: \_\_\_\_\_

Date of Organization: \_\_\_\_\_

The State Under Whose Laws The Company Was Organized: \_\_\_\_\_

Managers Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_, Alabama

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

DIRECTORS

Table with 3 columns: NAME, POST OFFICE ADDRESS, DATE TERM EXPIRES. Rows 1-5.

PRINCIPAL OFFICERS

Table with 3 columns: TITLE, NAME, POST OFFICE ADDRESS. Rows for President, Vice-President, Secretary, Treasurer, Manager.

The Place Where All Books, Papers, and Accounts Are Kept: \_\_\_\_\_

Date Present Ownership Acquired: \_\_\_\_\_ Purchase Price: \$ \_\_\_\_\_

DESCRIPTION OF PROPERTY	CAPACITY	NUMBER	DATE OF ACQUISITION OR CONSTRUCTION	ORIGINAL COST	DEPRECIATION	DEPRECIATED COST
1. Reservoirs . . . . .				\$	\$	\$
2a. Storage Tanks . . . . .						
b. _____ Ft. _____ In. Pipe . . . . .						
c. _____ Ft. _____ In. Pipe . . . . .						
d. _____ Ft. _____ In. Pipe . . . . .						
3a. Land (attach detailed description . . . . .						
b. _____						
c. _____						
d. _____						
e. _____						
4a. Buildings (attach description) . . . . .						
b. _____						
c. _____						
d. _____						
e. _____						
5. Pumping Equipment . . . . .						
6. Meters . . . . .						
7. Tools and Equipment . . . . .						
8. Material and Supplies . . . . .						
9. Other Personal Property . . . . .						
10. TOTAL . . . . .				\$	\$	\$

**EXECUTION AND VERIFICATION**

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, hereby affirm that I am \_\_\_\_\_  
(Officer of Firm or Corporation) (Title)  
of the \_\_\_\_\_, which has its principal  
(Name of Firm or Corporation)  
place of business in \_\_\_\_\_, in the County of \_\_\_\_\_,  
in the State of \_\_\_\_\_; and that the statements on pages 1 through 4 inclusive are a complete, true, and correct statement of all matters and things as required by law for ad valorem tax assessment purposes against said \_\_\_\_\_ for the tax assessment year beginning Oct. 1, 19\_\_\_\_.

Sworn to and subscribed before me by \_\_\_\_\_ on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**\*PLEASE ATTACH A CERTIFIED BALANCE SHEET AND A CERTIFIED PROFIT AND LOSS STATEMENT.**