



**ALABAMA DEPARTMENT OF REVENUE**  
**BUSINESS & LICENSE TAX DIVISION**  
**MOTOR FUELS SECTION**

**B&L: CLGAP**  
5/18

P.O. Box 327540 • Montgomery, AL 36132-7540 • (334) 242-9608 • Fax (334) 242-1199  
www.revenue.alabama.gov

# Application for a Compressed Natural Gas/Liquefied Natural Gas License

**(THIS APPLICATION DOES NOT CONSTITUTE A LICENSE.)**

Under the provisions of Title 40, Chapter 17, Article 3B, **Code of Alabama 1975**, I hereby make application for a license to engage in the distribution, sale, withdrawal or use of compressed natural gas (CNG) or liquefied natural gas (LNG) in Alabama, subject to all the laws governing this privilege, and such rules and regulations as may be promulgated by the Alabama Department of Revenue. If granted a license, I shall, for myself, or for any corporation or agency that I represent, comply with the CNG/LNG excise tax laws in every particular.

APPLICANT'S NAME (AS WILL APPEAR ON PERMIT)		DBA / TRADE NAME	
STREET ADDRESS	CITY	STATE	ZIP CODE
MAILING ADDRESS	CITY	STATE	ZIP CODE
SOCIAL SECURITY NUMBER		FEDERAL IDENTIFICATION NUMBER	
TELEPHONE NUMBER	CONTACT PERSON	E-MAIL ADDRESS	

Indicate legal structure:  Individually owned  Partnership  Corporation  LLC  Other: \_\_\_\_\_

State of incorporation/organization: \_\_\_\_\_

If LLC, have you elected to be taxed as a corporation under federal income tax laws?  Yes  No. If yes, please attach a copy of IRS election form 8832.

**List below names, titles, social security numbers and legal addresses of owner, partners or corporate officers, or LLC members. (Attach a listing if necessary.)**

NAME	NAME	NAME
TITLE	TITLE	TITLE
SOCIAL SECURITY NO.	SOCIAL SECURITY NO.	SOCIAL SECURITY NO.
ADDRESS	ADDRESS	ADDRESS

**\*THIS TAX REQUIRES MANDATORY ELECTRONIC FILING OF RETURNS.** Please initial: \_\_\_\_\_

**COMPLETE THE REVERSE SIDE OF THIS APPLICATION.**

Failure to answer all questions, provide the requested documents, or remit the appropriate license fees will constitute cause for the rejection of your application by the Alabama Department of Revenue.

**CERTIFICATION – ALL APPLICANTS MUST COMPLETE THIS SECTION**

**I certify that I have read this application and know and understand its contents and that all the information herein is true and accurate. I understand it is unlawful to knowingly make a false statement on the application and that any violation may be prosecuted.**

AUTHORIZED REPRESENTATIVE'S NAME (PLEASE PRINT OR TYPE)		TITLE
AUTHORIZED REPRESENTATIVE'S SIGNATURE		DATE
TELEPHONE NUMBER	FAX NUMBER	E-MAIL ADDRESS

**OFFICE USE ONLY**

License will be issued upon approval by Manager.

APPROVAL	EFFECTIVE DATE	\$ BOND AMOUNT	LICENSE NUMBER
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**License will be issued only when surety bond is posted and approved.**

**Answer the following questions. If space is insufficient, attach a listing of the information requested.  
All attachments are made part of the application.**

1. Estimated quantity of compressed natural gas (CNG) / liquefied natural gas (LNG) to be distributed, sold, used or withdrawn from storage each month.

\_\_\_\_\_ CNG (GGE) gallons \_\_\_\_\_ LNG (DGE) gallons

2. List all CNG/LNG locations in Alabama separately. (Attach additional sheet if needed.)

**Physical Address**

**City**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Are you registered with the Alabama Secretary of State?

Yes  No If yes, please enter number here: \_\_\_\_ - \_\_\_\_ - \_\_\_\_.

*You must be registered with the Alabama Secretary of State in order to do business in Alabama except for sole proprietorship or general partnership.*

4. Are you purchasing/merging with any organization(s) or person(s) that is/was licensed with the Alabama Department of Revenue?

Yes  No If yes, indicate the organization(s) or person(s).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
( )

License application fee is \$50.00 for the first location plus a \$25.00 registration fee for each additional location in existence or when acquired. One license will be issued for all locations.

License Fee Remitted \$ \_\_\_\_\_

**Note: A new application will be required if additional stations are acquired.**