STATE OF ALABAMA LEGISLATIVE LICENSE PLATE OVERSIGHT COMMITTEE

The Legislative License Plate Oversight Committee met Tuesday, May 2, 2023, at 10:00 am in Room 825 in the Alabama State House.

Representative Margie Wilcox called the meeting to order and asked that the roll be called.

Minutes from the previous meeting were motioned to approve and seconded.

Members Present:
Representative Wilcox
Representative Daniels
Representative Shirey
Senator Kelley
Senator Singleton
Commissioner Price
Colonel Archer
Davis Baxley

Eight (8) voting members were present.

Representative Wilcox announced there was a quorum present and welcomed members and guests.

A. **New Applications**

1. **Tag:** Protect Wildlife
   Sponsor: Alabama Wildlife Center
   Motion: Senator Singleton
   Second: Representative Daniels
   Favorable with condition pending visibility of tag.

2. **Tag:** U.S Marine Corps
   Sponsor: Krulak Marine Alliance of Alabama
   Motion: Senator Singleton
   Second: Representative Daniels
   Favorable

3. **Tag:** Manufacture Alabama Foundation
   Sponsor: Manufacture Alabama Foundation
   Motion: Representative Daniels
   Second: Commissioner Price
   Favorable

4. **Tag:** Mizpah Grand Chapter OES
   Sponsor: Five Points Charitable Foundation, Inc
   Motion: Representative Daniels
   Second: Senator Kelley
   Favorable

5. **Tag:** Pirate Foundation
   Sponsor: Pirate Foundation
   Motion: Senator Singleton
   Second: Commissioner Price
   Favorable

B. **Application for Reissuance and Change Design**

1. **Tag:** Environmental
   Sponsor: Legacy Partners in Environmental Foundation
   Motion: Senator Singleton
   Second: Representative Daniels
   Favorable

C. **Application for Reissuance and Retain Current Design**

    1. **Tag:** Alpha Kappa Alpha Sorority, Inc
       Sponsor: Alabama Kar- Tag
       Motion: Senator Singleton
       Second: Representative Daniels
       Favorable

    2. **Tag:** Autism Acceptance
       Sponsor: Autism Support of Alabama
       Motion: Senator Kelley
       Second: Senator Singleton
       Favorable

    3. **Tag:** Huntsville Hospital
       Sponsor: Huntsville Hospital Foundation
       Motion: Senator Kelley
       Second: Commissioner Price
       Favorable

D. **Non- LOC Organizations**

I. **Application for Reissuance and Change Design**

    1. **Tag**: National Guard
       Sponsor: Department of Veteran Affairs
       Motion: Senator Singleton
       Second: Commissioner Price

    2. **Tag:** Samford University
       Sponsor: Samford University
       Motion: Senator Singleton
       Second: Commissioner Price

    3. **Tag:** University of North Alabama
       Sponsor: University of North Alabama
       Motion: Senator Singleton
       Second: Commissioner Price

    4. **Tag:** University of West Alabama
       Sponsor: University of West Alabama
       Motion: Senator Singleton
       Second: Commissioner Price

II. **Application for Reissue and Retain Current Design**

        Sponsor: Department of Veteran Affairs
        Motioned: Senator Singleton
        Seconded: Commissioner Price
        Favorable

        Tags:

    i.   **Disabled Veterans:**

        a) **Air Force**
        b) **Army**
        c) **Coast Guard**
        d) **Marine Corps**
        e) **Merchant Marine**
        f) **National Guard**
        g) **Navy**

    ii.   **US Air Force**

    iii.   **US Army**

    iv.   **US Coast Guard**

    v.   **US Merchant Marine**

    vi.   **US Navy**

    vii.   **US Armed Forces- Active Reserve**

    viii.   **US Armed Forces- Retired**

        a) **Air Force**
        b) **Army**
        c) **Coast Guard**
        d) **Marine Corps**
        e) **National Guard**
        f) **Navy**

    ix.   **Atomic Nuked**

    x.   **Battle of the Bulge**

    xi.   **Desert Shield/ Storm**

    xii.   **Global War on Terrorism**

    xiii.   **Operation Enduring Freedom-Afg.**

    xiv.   **Operation Iraqi Freedom**

    xv.   **Pearl Harbor Survivor**

          xvi.   **Purple Heart (Combat Wounded)**

          xvii.   **Vietnam Veteran**

          xviii.   **WW II American**

          xix.   **WW II Asiatic- Pacific**

          xx.   **WW II European-African**

E. <u>**Action**</u>**:** Senator Weaver to Chair LOC
<u>**Motion**</u>**:** Representative Wilcox
<u>**Second**</u>**:** Senator Kelley
Favorable

F. <u>**Adjourn**</u>**:**
<u>**Motion**</u>**:** Unanimous