

STATE OF ALABAMA Department of Finance Office of the State Comptroller

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Kathleen D. Baxter, PhD, CGFM, CPM State Comptroller

> Michael G. Hudson, CGFM Deputy State Comptroller

Kay Ivey Governor

Bill Poole Finance Director

MEMORANDUM

TO: Probate Judges

License Commissioners

Other License Plate Issuing Officials

FROM: Kathleen D. Baxter

State Comptroller

DATE: June 14, 2024

SUBJECT: Mizpah Grand Chapter OES

Pirate Foundation

The following organizations have met the minimum number of applications required for production of their license plates. Tag type and availability will be provided by the Department of Revenue. After the plates becomes available, the \$50.00 additional annual fee collected for these new license plate categories should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

Mizpah Grand Chapter OES

\$50.00	- \$ 1.25	County Commission	$(2\frac{1}{2}\%)$
	- \$ 5.00	Department of Senior Services	(line 112)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>-\$1.00</u>	Department of Revenue	(line 113)
	\$41.25	Mizpah Grand Chapter OES	(line 137)

Pirate Foundation

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 5.00	Department of Senior Services	(line 112)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>-\$1.00</u>	Department of Revenue	(line 113)
	\$41.25	Pirate Foundation	(line 138)

Attached are the revised form FRMS 5-A (Rev 07-24) and Extra Tag Fee Distribution worksheet, which have been updated to include the changes mentioned above. This form should

first be used when making your July tag sales remittance to us in August. Please duplicate the revised form as needed and <u>destroy all previous versions</u>. For your convenience, we added the revised form to our website at http://comptroller.alabama.gov. Go to the link "Reports & Forms," select "Online Forms" from the drop down box, and then click the option "County Information." You may enter your information directly into the online form and print it for mailing.

If you have any questions or need additional information, please do not hesitate to contact Alicia Hatch at 334-242-7070.

KDB/ah

Attachments