

STATE OF ALABAMA Department of Finance Office of the State Comptroller

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MEMORANDUM

- TO: Probate Judges License Commissioners Other License Plate Issuing Officials
- FROM: Kathleen D. Baxter State Comptroller
- **DATE:** March 4, 2025
- SUBJECT: FRMS 5-A Renamed Motor Vehicle Tags Summary Statement New Tag: Atlanta Braves

FRMS 5-A Renamed Motor Vehicle Tags Summary Statement

Effective immediately, the FRMS 5-A will be known as the Motor Vehicle Tags Summary Statement. Update any folders, documents, etc. that use the previous FRMS form name as necessary. Please email your completed Motor Vehicle Tags Summary Statement each month to receipts@comptroller.alabama.gov in PDF format.

The following organization has met the minimum number of applications required for production of their license plate. Tag type and availability will be provided by the Department of Revenue. After the plate becomes available, the \$50.00 additional annual fee collected for this new license plate category should be distributed and reported on the monthly Motor Vehicle Tags Summary Statement as follows:

New Tag: Atlanta Braves

\$50.00	- \$ 1.25	County Commission	(2 ¹ / ₂ %)
	- \$ 5.00	Department of Senior Services	(line 112)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$41.25	Atlanta Braves	(line 139)

Probate Judges, License Commissioners, Other License Plate Issuing Officials Page 2 March 4, 2025 FRMS 5-A Renamed Motor Vehicle Tags Summary Sheet

Attached are the revised form Motor Vehicle Tags Summary Statement (Rev 03-25) and Extra Tag Fee Distribution worksheet, which have been updated to include the changes mentioned above. This form should first be used when making your March tag sales remittance to us in April. Please duplicate the revised form as needed and <u>destroy all previous versions</u>. For your convenience, we added the revised

form to our website at <u>http://comptroller.alabama.gov</u>. Go to the link "Reports & Forms," select "Online Forms" from the drop down box, and then click the option "County Information." You may enter your information directly into the online form.

If you have any questions or need additional information, please do not hesitate to contact Alicia Hatch at 334-242-7070.

KDB/ah

Attachments